

# Third Sunday in **Easter**

YEAR B

### Saint Ignatius Loyola Church Weekly Update April 18, 2021

### LITURGY SCHEDULE

Weekday Mass will continue the Week of April 19, 2021

Monday thru Friday – 7:30 a.m. and 12:10 p.m.

### WEEKEND MASSES

Please note weekend Mass schedule:

Saturday Vigil Masses 4:00 p.m. 6:00 p.m.

Sunday Masses 7:00 a.m. 10:30 a.m. 12:30 p.m.

Live Streaming of Sunday Mass will be at 8:30 a.m. (This is not a public Mass.)

All Masses will be celebrated at St. Ignatius Church due to capacity allowed under CDC guidelines.

### **CONFESSIONS**

Confessions are held Saturdays from 12:00 p.m. – 12:30 p.m.

Please note: There will be no Confessions on Saturday, April 24th.

### **HOSPITALS, LONG TERM FACILITIES, AND HOME VISITATION**

All visitations to homes and hospitals remain limited based upon restrictions of individual health care facilities protocols. CDC guidelines must be followed.

### THIRD SUNDAY OF EASTER

### (Luke 24: 35-48)

Jesus stood in their midst and said to them, "Peace be with you." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

### **Reflection:**

Jesus "was made known" in repentance and forgiveness. Forgiveness is an encounter with the risen Christ. When we offer and receive forgiveness our hearts ought to burn because of the encounter with the risen Christ within us. This is resurrected life: "You are forgiven." This is our witness to the resurrection: "I forgive you." We must walk and act like a forgiven people. Forgiveness is the virtue that enables us not to allow past hurts to determine our decisions and actions in the here and now. Forgiveness opens up the space for creating together with the one forgiven a new future where we can live in peace. This is how Jesus is known. (Living Liturgy, p.120)

### **Vincentian Meditation:**

The Manual of the Society states: The Conference meeting is the heart from which SVDP activity radiates and the sanctuary where its work is organized. The meeting provides a privileged occasion wherein the love of Christ is manifested member to member, where members are open, one to another, embracing each other as brother and sister, where the healing presence of Christ can be experienced and can grow to overflowing dimensions that can be shared with others. (US Manual, P.95)



### **HOLY NAME SCHOLARSHIP**

Once again, the Holy Name Society will be offering scholarships to qualified members of the parish for the years 2020 and 2021. Applications must be postmarked on or before June 18<sup>th</sup>. You may call the rectory to request an application and then arrange to pick it up. The applicant must be a registered member of St. Ignatius Parish.

### 2021 DIOCESAN WEDDING ANNIVERSARY CELEBRATION

This year's celebration will allow for limited attendance at an in-person Mass at the Cathedral of St. Peter. (Due to ongoing pandemic concerns, there will be no reception afterward.) The Mass will begin at 2:30 p.m. and attendance will require advance reservation. Couples for whom their 25<sup>th</sup> or 50<sup>th</sup> Wedding Anniversary has occurred or will occur in 2021, should register directly for the celebration via this link:

https://www.dioceseofscranton.org/parishlife/community/marriage/enrichme nt/wedding-anniversary-mass-june-6-2021/. If you are having a problem registering online, please call Jennifer Hayes Housel at 570-207-2213 Ext. 1104. The online registration form includes an option whereby a couple can include one or two photos, as well as a short reflection on wisdom they have gained through their married life together. We encourage couples to register for this celebration and recognition, even if they would prefer to not attend an in-person Mass. The registration form will allow them to note that preference, and those couples who do not attend the in-person Mass will be mailed celebratory materials.

### **MEMORIAL DONATION**

Our parish recently received two gifts in loving memory of Helen D. Duckworth. Her family donated a new set of cruets that will be used for our weekend liturgies and a new vestment that can be used for Masses during Ordinary Time. We sincerely thank Helen's family for their generous donation in memory of their aunt. May Helen's soul and the souls of all the faithful departed; rest in peace.







Compliments of SIL Community Commission - Holy Name - Mary's Ministry

# Saturday, April 24, 2021 9:00 am - Noon SIL Parishioners Only

St. Ignatius Church Parking Lot - Enter from N. Maple Avenue Only!

Safe, Secure, Shredded on Site

### Keep Your Identity Protected

Bring any documents you no longer need that contain personal information, including social security numbers, credit card information and bank account numbers, etc.

#### Please Keep in Mind:

- Suggested arrival: Last Name A thru M 9-10 am & N thru Z 10:30-11:30 am
- Masks required. Please remain in vehicle and follow directions on site
- Maximum 5 boxes per vehicle
- Shredding is limited to confidential and sensitive materials only (<u>No</u> Magazines, Newspapers, 3 Ring Binders, Plastics, Heavy Metals, Trash, Batteries, Cell Phones, CD's or Cardboard)

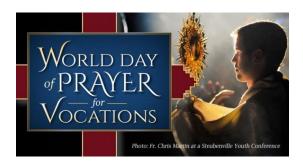
### NOTICE TO THE ROMAN CATHOLIC FAITHFUL

### **OF THE DIOCESE OF SCRANTON**

### from Bishop Joseph C. Bambera, D.D., J.C.L.

The Fraternité Notre Dame Community, since its acquisition of the former Saint Mary of the Assumption Parish complex in South Scranton, Pennsylvania in 2020, has generously provided support to the poor, particularly during the course of the current health crisis. The Community, however, describes itself as a Traditional Catholic Religious Order that is not in union with the Pope. As such, it is not a legitimate religious order of the Catholic Church.

The faithful of the Diocese of Scranton should not attend Masses nor receive the sacraments provided by the Fraternité Notre Dame Community when Masses are available in nearby Churches of the Diocese. Particularly regarding the sacraments of Confirmation and Marriage, these celebrations would not only be illicit, but also invalid.



The purpose of the World Day of Prayer for Vocations is to publicly recognize vocations in all its forms. Many parishes and religious institutes commemorate this day with prayer for vocations and vocation promotion events. Considering that 73 percent of women and men professing final vows participated in one or more parish activities and 88 percent served in one or more parish ministries *before* entering religious life, our presence and participation in activities that mark this special day is essential. Consider asking parishes for opportunities to speak, pray, provide bulletin inserts, prayer cards, and conversation before and after Masses, in religious education programs, RCIA and confirmation formation classes on this day.

In the joy of simplicity, the joy experienced daily by those who care for what truly matters: faithful closeness to God and to our neighbor. How good it would be if the same atmosphere, simple and radiant, sober, and hopeful, were to pervade our seminaries, religious houses, and presbyteries! I pray that you will experience this same joy, dear brothers and sisters who have generously made God the *dream* of your lives, *serving him* in your brothers and sisters through a *fidelity* that is a powerful testimony in an age of ephemeral choices and emotions that bring no lasting joy. May Saint Joseph, protector of vocations, accompany you with his fatherly heart!

--Pope Francis, World Day of Prayer for Vocations, 2021

### **Prayer for World Day of Prayer for Vocations**

Holy Spirit, stir within us the passion to promote vocations to the consecrated life, societies of apostolic life, diocesan priesthood, and permanent diaconate.

Inspire us daily to respond to Your call with boundless compassion, abundant generosity, and radical availability.

Help us to remember our own baptismal call to rouse us to invite the next generation to hear and respond to Your call.

Inspire parents, families, and lay ecclesial ministers to begin a conversation with young Catholics to consider how they will live lives of holiness and sacred service.

Nudge inquirers and motivate discerners to learn more about monastic life, apostolic life, missionaries, cloistered contemplative life, and evangelical Franciscan life.

Ignite our Church with the confident humility that there is an urgent need for religious sisters, brothers, deacons, and priests to live in solidarity with those who are poor, neglected, and marginalized.

Disrupt our comfortable lives and complacent attitudes with new ideas to respond courageously and creatively with a daily 'YES!' Amen.

### Mass Intentions Week of April 19<sup>th</sup> – 25<sup>th</sup>

Monday
7:30 AM – Daniel Marks Wife, Mary
12:10 PM – Peter Stchur, Jr. Scott & Maria Edmunds
Tuesday
7:30 AM – Ryan Miller Bill Daley
12:10 PM – Joseph Pretko Diane & Peter Broody
Wednesday
7:30 AM – Charles Mankovich Friends
12:10 PM – Fred Siena Nancy Cicero
Thursday
7:30 AM – Richard Longo Daughters
12:10 PM – Arline & Ruth Umphred Family
Friday
7:30 AM – Elizbeth & Irving Verdone Sue Verdone & Sue Arbogast
12:10 PM – Adele Manfort Marlene Kotarski
Saturday
4:00 PM – Thomas Murphy Davis Family
6:00 PM – Shirley Kopinski Kline Family
Sunday
7:00 AM – Anthony Maloney Jeff & Tina Maloney
10:30 AM – Carol Bolinsky Erin Silenski
12:30 PM – Gertrude Kearney Maureen Evans

<u>Church Candle for the Week of April 19<sup>th</sup></u> In Memory of Jack George – Requested by Jean Petroski

Bread & Wine for the Week of April 19<sup>th</sup>
In Memory of Michael Herbacsek – Requested by Family

### FINANCIAL UPDATE FOR SUNDAY, APRIL 11, 2021

Sunday Tithe **\$10,235.00** 

E-Offerings **\$2,065.00** 

Total **\$12,300.00** 

Amount Needed Each Week to Meet Expenses \$12,950.00

Father Mosley, Deacon Pernot, and I continue to be most grateful for your generosity and support during these challenging days. Envelopes can be mailed in or dropped in mailbox on front of rectory porch.

May God Bless you abundantly for your continued support. Be assured of our prayers for health and safety for all.







### PROTOCOLS FOR DAILY AND WEEKEND LITURGIES

We wish to express our heartfelt gratitude for your continued cooperation and support of the health and safety protocols which remain in effect as we gather and pray as a faith community.

## <u>Please continue to follow the guidelines listed below for the wellbeing of our entire</u> community.

- Face masks must be worn at all times except for the reception of Holy Communion.
- Face masks must cover the <u>nose and mouth</u> at all times while in the church and during the celebration of Mass.
- Church doors will open 20 minutes before Mass begins. Doors will close when Mass begins. Please be punctual. Thank you.
- Entrance to Church will be through the center doors of the Church.
- Those needing assistance will enter and exit Conlan Hall entranceway so as to use the elevator.
- Upon entering the Church, all are asked to sanitize their hands with the touchless hand sanitizers.
- Please follow the directions of the greeters for seating. All are asked when taking their seats to begin with either the middle seat of the pew or the seat closest to the stained-glass windows. The seat closest to the middle aisle should be the last seat taken in a pew. This process is necessary since some masses are nearly at capacity, namely the 4:00 p.m. on Saturday and the 10:30 a.m. on Sunday. This process enables us to allow as many people as possible to attend mass.
- The weekly collection will not be taken up; locked boxes are located by the elevator entrance and the main aisle for your donations.
- Holy communion will be distributed at the end of Mass and all must exit the Church after receiving via the side doors on the porch.
- Individuals who wish to receive holy communion on their tongue are asked to come at the end of the line in order for the priest to follow the appropriate protocols for sanitizing his hands.
- The Church is sanitized after each liturgy including the restroom and elevator.
- Confessions will be held on Saturdays at 12:00 noon and will end at 12:30 p.m.

These guidelines are in compliance with the Centers for Disease Control and are in place to provide a safe and healthy environment for us to worship together. Our primary concern is the health and safety of all of us. Thank you for your continued cooperation.

The obligation to attend Sunday Mass continues to be suspended.

Thank you again and God Bless You.